## Confirmation

Expense report number IE263330 for 30.00 has been submitted.

#### Expense Report IE263330

Fint: Print in landscape format to include all displayed information. Use your browser Back button to exit the printable page view.

#### **Submission Instructions**

#### **Original Receipts Instructions**

- \* On each P-Card receipt, include the IE Number, Employee Number, and Signature.
- \* Upload the documents to OnBase and index the following keywords: Department Name, Employee Number, iExpense Number, Amount, Purchase Date, P-Card month.

### **Additional Instructions**

A notification will be sent to the approver, iExpense entry and OnBase upload of corresponding receipts must happen simultaneously to avoid processing delays.

#### **General Information**

Name Jones,

Report Submit Date 13-SEP-

2016

Kenneth (31487)

JUL-2016

Attachments None

25-JUL-Expense Dates

Add...

2016 - 26-

Report Total 30.00

Cost Center 110708

**USD** 

Purpose Florida

Reimbursement Amount 30.00

USD

Assoc for

Career & **Technical Education** 

Conference

Original Receipts Status Required

Expense Lines Expense Allocations Weekly Summary Approval Notes [0] Approvers	
Business Expenses	

#### **Cash Expenses**

Date	Receipt Amount	Expense Type	Justification	Merchant Name	Original Receipt Required		Reimbursable Amount		Attachments
25-Jul-2016	ì	Dinner	FACTE Conference - Orlando		¥		22.00	Ē	<del>4</del> 5
26-Jul-2016	8.00 USD	Breakfast	FACTE Conference - Orlando		<b>W</b>		8.00		40
						Total	30.00		

IE 249596 16.13, HOTEL - I 5248703 Hillsborough County Pre-Trip Authorization and Reimbursement Request Form Norma Smith All travel must comply with Administrative Directive No. AD-09. This form must be completed prior to travel. Name: Kenneth Jones EMP ID:31487 We certify that the mode of transportation is the most cost effective under the circumstances and travel complies with AD No. AD-09. Address:2550 63rd Ave So Signature of Traveler:-> City:St Petersburgh ZIP:33712 Signature of Approxing Authority: Date: Print name of Approving Authority: Lindsey K. Kimball Ph#: (813) 272-7232 Dept/Agency:Economic Development Travel Coordinator Name: Norma Smith Ph #: (813) 276-8461 Purpose of Travel: Annual Florida Assoc for Career & Technical Education Conference Method of Travel: ☐County Vehicle ☑Private Vehicle ☐Common Carrier Class of Travel: 🛛 A  $\square B \square C$ Departure Date:07/25/16 Departure Time Travel Destination City: State: County: ORLANDO Return Date: 07/26/16 Return Time: NOTES: ATELACH JUSTIKI GATUON KORTESTIMATED PAYPENSES: SIGNED FORMAVERIBYING COMPLETION OF TRAVEL IS DUE TO BOCC ACCOUNTING SIDAYS AFTER TRAVEL RETURN DATE: Registration Fee: Registration Fee: Hotel: 1# days at \$129,00per day \$129.00 Hotel: # days at \$\_ \_per day 129.00 Airline Ticket: ☐ Non-refundable Airline Ticket: Payment Proof Required Car Rental ☐ Voucher: Car Rental Payment Proof Required S Auto Mileage: 145 miles at \$0.445 \$64.52 Auto Mileage: miles at \$0.445 \$0.00 Per Diem: quarter days at \$21.25 \$0.00 Destination Mileage miles at \$0.445 \$0.00 Meals: Breakfasts: 1# \$8.00 Explanation: Lunches: Parking, Tolls, Taxi Ś (attach receipts) Dinners: \$22.00 Per Diem; quarter days at \$21.25 \$0.00 Other: Breakfasts: \_\_ # 58,00 Meals: **Total Estimated Expenses:** \$201.52 Lunches: ADVANCE EXPENSES: (90% OF ESTIMATED EXPENSES) Dinners: 22.00 Hotel: at 90% = \$0.00 Other Expenses (attach receipts) Meals: \_at 90% = \$0.00 Total Allowances: 159.00 Mileage: at 90% = \$0.00 Other: at 90% = \$0.00 139.00 \*If overpaid, please Less Advanced Payments: make check payable to Total Advanced Expenses: \$0.00 BOCC and attach \*Total Reimbursement: We hereby certify that this travel is true and correct in every material matter; that the expenses were incurred by the traveler as necessary travel in the performance of official duties; and that the same conforms in every respect with the requirements of § 112.061, Florida Statutes; and Administrative Directive No. AD-09. ento (813) 276-8461 Signature of Traveler Signature of Approving Authority Work Phone Number Date Print name of Approving Authority: Lindsey K. Kimball METHODOR PAYMENT: (COMPLETE DETAILED INFORMATION REQUIRED) Registration: ☐ Purchasing Card ☐ Check Document No.: Fed. Tax I.D.: Phone #: ( ) Amount: Payable to: Index / Sub-Object Code: Fax #: Address: EDE03020 / 5504 Early Bird Deadline Registration Deadline 11 Hotel: ☐ Purchasing Card ☐ Check Document No.: Fed. Tax I.D.: Phone #: ( Confirm #: Amount: Payable to: Index / Sub-Object Code: Fax#: Address: EDE03020 / 4005 ☐ Purchasing Card Rental Car; ☐ Check Index / Sub-Object Code: Amount: \$

Document No.: Adyance Travel Expenses Payable to Traveler: ☐ Check Index / Sub-Object Code: Amount: \$ Document No .: Reimbursable Travel Expenses to Traveler: ☐ Check Index / Sub-Object Code: Amount: S Document No.: EDE03020 / 4000 Doc Amount No. of Lines Trans Hash Distribution: ☐ Copy - Department ☐ Original - Accounting

2016 2570300

TE 263330 Raimbursoment

☐ Copy – Transaction Report

### Smith, Norma

From:

Smith, Norma

ent:

Monday, September 19, 2016 1:13 PM

ľo:

'Lizotte, Denise'

Subject:

RE: IE263330 - Kenneth Jones

Denise

Ken confirmed that the President's Reception was not a dinner and no breakfast meal was provided.

# Norma Smith Office Assistant III

**Economic Development Department** 

P: (813) 276-8461

F: (813) 276-2638

E: smithne@ hcflgov.net

W: www.hcflgov.net

### **Hillsborough County**

601 E. Kennedy Blvd. 20th Floor, Tampa, FL 33602

Facebook | Twitter | YouTube | LinkedIn

lease note: All correspondence to or from this office is subject to Florida's Public Records law.

From: Lizotte, Denise [mailto:denise.lizotte@hillsclerk.com]

Sent: Monday, September 19, 2016 12:54 PM

To: Smith, Norma <SmithNE@HillsboroughCounty.ORG>

Subject: IE263330 - Kenneth Jones

Hi Norma,

Can you please confirm that there was no dinner provided on 7/25/16 during the President's reception and no breakfast provided by the hotel on 7/26/16?

Thank you,

Denise Lizotte, Accountant II Supervisor, Accounts Payable County Finance Department Hillsborough County Clerk of Circuit Court

Phone: (813) 307-7142 Fax: (813) 276-2257 FAX

Email: denise.lizotte@hillsclerk.com

Norma Smith

# Preconference Monday, July 25, 2016

8:00 a.m.—12:00 p.m.

Post-Secondary CTE Data Meeting

8:30 a.m.—6:00 p.m.

FAAE Preconference

8:30 a.m.— 3:00 p.m.

FBTEA Preconference

9:00 a.m.—5:00 p.m.

FEFACS Preconference

9:00 a.m.—5:00 p.m.

FAITE/FLATE Preconference

9:00 a.m.—5:00 p.m.

**HOEAF** Preconference

9:00 a.m.—12:00 p.m.

Secondary CTE Directors' Meeting

1:00 p.m.—5:00 p.m.

Secondary CTE Data Workshop

2:00 p.m.—5:00 p.m.

"The Intersection of WIOA and Postsecondary Perkins" - Postsecondary Deans and Directors Meeting

6:00 until...

President's Reception

Page 3

Draft Agenda

IE 263 330 RaimBURSOMONT

Norma Smith

22112

# Tuesday, July 26, 2016 Breakout Sessions

Session 1, 8:30—10:00

Session 2, 10:15-11:15

Awards Luncheon, 11:30-1:15

Session 3, 1:30—2:30

Session 4, 2:45—3:45

Session 5, 4:00-5:00

#### Title

#### Summary

### Session Number

Advisory Committee for your Career Academy

Forming and Main- This session will cover the process of effectively formtaining an Effective ing an advisory committee for your Career Academy. Tips for finding the right people to serve on your advisory and retention of members. Best practices will be discussed to fill vacancies and how to use advisors to serve the various roles needed for a successful Career Academy. Other needs to fill: Mentorship, Internship, Curriculum and classroom support, real-world connections to learning

Student Engagement

This session will educators 10 strategies that will increase the level and intensity of student engagement in the classroom. You will leave with ideas to implement easily and painlessly. Attendees will practice some of the strategies during this session.

Academy Data & Student Success

PCS began this journey four years ago. Academy participation at the high school and middle school levels have grown. We began capturing data on our academies at that time, and results have exceeded our initial expectations. In 2013-2014, the overall graduation rate for PCS rose by 4% from the previous year; the largest rate of increase of any county in the state of Florida. For females, the overall graduation rate was 94%. For males, the overall graduation rate was 72%, but for male graduates from AOP the grad rate was 96%! AOP is a proven benefit to all students enrolled. It has been great for female students, but the biggest difference was for male students as they hadto overcome a larger gap. Data for the 2014-15 school year continued to show increased student achievement for students enrolled in academies than their non-academy

1

3

Draft Agenda

## Smith, Norma

From:

Sent: To:

Subject:

Hilton Hotels & Resorts Confirmed <hiltonhotels&resorts@res.hilton.com>

Thursday, June 09, 2016 2:15 PM

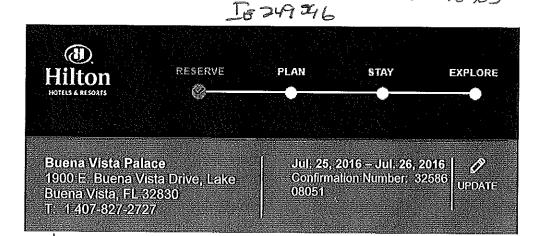
Smith, Norma

Your 25 Jul 2016 Confirmation #3258608051

I5248703

Norma Smith

22112



# Kenneth Jones,

see you on Jul 25, 2016





## Your Room Information:

2 QUEEN BEDS RESORT VIEW, Non-Smoking Confirmed Rooms: Guests: 1 Adult Check In: Jul 25 4:00 PM

Jul 26 11:00 **Check Out:** AM

I,5249596

16.13 96

Your Rate Information:

**FACTE** 

Rate per night

129.00 USD

Total for Stay per Room

Rate: 129.00 USD Taxes: 16.13 USD

Total: 145.13 USD

Total for Stay: 145.13 USD

CROOT

Norma Smith

221/2

Tr 248703

SEO ATTACHED EMAIL





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- Book your stay with over 4,500 Hotels and Resorts





# **POST-TRAVEL FORM**

Employee Name:		Kenneth Jor	nes ' '			
Name of Conference, Expo o	r Training:	FACTE Conference (Orlando)				
Date Left: 07/2	5/16 (Mon)		Time Left:	3:00 PM	<del></del>	
Date Returned: 07/2	6/16 (Tue)		Time Returned:	5:00 PM	_	
Did you drive? Yes (Co	ounty vehicle)					
For the following, please note	a date for each:					
Breakfast was not provided:	<u>07/25/2016</u>	07/26/2016 X				
Lunch was not provided:		90.00000000 <u>(</u> 8.5				
Dinner was not provided:	X		gasaria duanaria			

Please provide this information along with a hotel, cab/taxi, or parking receipts and Airline Boarding Pass, if applicable, within 3 days of returning from the event.



1900 E. Buena Vista Drive Lake Buena Vista, FL 32830 United States of America

TELEPHONE 407-827-2727 • FAX 407-827-3472

Reservations

www.hilton.com or 1 800 HILTONS

JONES, KENNETH

Room No:

/Q2RG

PO BOX 1110

Arrival Date:

7/25/2016 12:00:00 AM 7/26/2016

Departure Date: Adult/Child:

**TAMPA FL 33601** UNITED STATES OF AMERICA

1/0

Cashier ID:

TRCH/TRACIE

Room Rate:

129.00

AL: HH#

VAT# Folio No/Che

128910 A

Confirmation Number: 3258608051

Buena Vista Palace 6/20/2016 12:32:00 PM

DATE	DESCRIPTION	ID	REF NO	CHARGES	CREDIT	BALANCE
6/9/2016	Advance Deposit VS *3720	MACA	405129		(\$145.13)	
6/20/2016	Advance Deposit VS *3720	TRCH	405129	\$16.13		
		**BALANCE**				

Thank you for staying with us !!!

IG 249596 16,13GR

IE248703

**Norma Smith** 

22112

# IE 249 596

I6248703

Norma Smith

22117

Smith, Norma

16.13 CR

HOTE L

From:

Patter-Gay Kerr < Patter-Gay. Kerr@Hilton.com>

3ent:

Monday, June 20, 2016 11:16 AM

To:

**Tracie Charest** 

Cc:

Smith, Norma; MCOBU RES

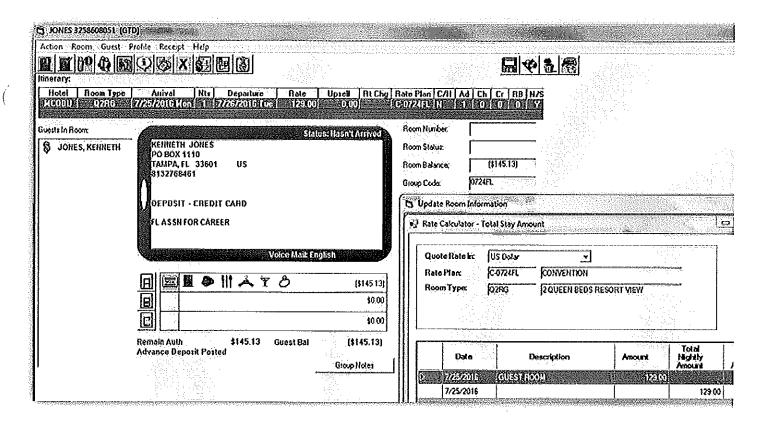
Subject: Attachments: FW: Tax Exempt Form attached - Kenneth Jones Conf# 3258608051

K Jones Conf#3258608051.pdf

Hi Tracie,

May you please refund the taxes that were charged to this reservation below conf # 3258608051 (Kenneth Jones). The one night room/tax deposit was taken prior to us receiving the tax exemption. Group rate is \$129. Deposit was taken for \$145.13. Please refund the \$16.13 back to cc. Guest is only staying one night. Also, if you could provide a receipt to the cardholder Ms. Norma Smith cc'd on this email, I would really appreciate your assistance. Please let me know if you have any questions. Thanks so much.

PS - The tax exempt forms are also attached. I have also placed it in the Acctg box as well for your reference.



Patti Kerr | Group Reservation Coordinator

**BUENA VISTA PALACE** 

Disney Springs™ Resort Area

\*: +1 407 827 2727 | f: +1 407 827 3472

300 East Buena Vista Drive ∣ Lake Buena Vista FL 32830 ∣ USA

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Great Experiences

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Is 248703

Norma Smith

23112

From: Smith, Norma [mailto:SmithNE@HillsboroughCounty.ORG]

Sent: Monday, June 20, 2016 10:51 AM

To: Patter-Gay Kerr < Patter-Gay.Kerr@hilton.com>
Cc: MCOBU RES < MCOBU RES@hilton.com>

Subject: RE: Tax Exempt Form attached - Kenneth Jones Conf# 3258608051

Norma Smith
Office Assistant III
Hillsborough County Economic Development
601 East Kennedy Blvd 20th Floor
Tampa, Fl 33602-3503

P: 813-276-8461 F: 813-276-2638 E: smithne@hillsboroughcounty.org

Please note: all correspondence to or from this office is subject to Florida's Public Records laws.



From: Patter-Gay Kerr [mailto:Patter-Gay.Kerr@Hilton.com]

Sent: Monday, June 20, 2016 9:19 AM

To: Smith, Norma < SmithNE@HillsboroughCounty.ORG >

Cc: MCOBU RES < MCOBU RES@Hilton.com>

Subject: Tax Exempt Form attached - Kenneth Jones Conf# 3258608051

Please see form attached to be completed and return with the tax exempt certificate. Please respond to "ALL" on this email.

Thanks so much.

Patti Kerr | Group Reservation Coordinator BUENA VISTA PALACE Disney Springs™ Resort Area IBUSSIL

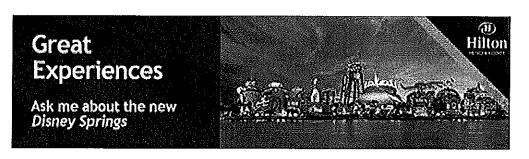
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AMERICAS + EUROPE + MIDDLE EAST + AFRICA + ASIA + AUSTRALASIA

IJ 248703 725

Norma Smith

22112



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Norma Smith

# Board Meetings Sunday July 24, 2016

1:00 p.m.—5:00 p.m.
Technical College/ Center Directors' Meeting

2:00 p.m.—6:00 p.m. FAAE Board Meeting

7:00 p.m.— 9:00 p.m. FBTEA Board Meeting



# **50th Annual** Conference & Trade Show

Draft Agenda

# WHERE

# WHEN

Buena Vista Palace 1900 E Buena Vista Dr Lake Buena Vista, FL 32830

Monday 07-25-16 through Wednesday 07-27-16

## **REGISTRATION COSTS:**

MEMBER

ONEDAY \$200

SENIOR

STUDENT \$200

# INCLUDES BREAKFAST (TUE&WED)/LUNCH&DINNER (TUE)



The room rate is \$129.00/ night. That fee is paid directly to the hotel. Please book your room ASAP (your card will not be charged until check-in.)

Meetings will be held on Tuesday & Wednesday.

# PRE-CONFERENCE COSTS:

31134

FARE

HUEVE

IE 248 703

22ll2

### Smith, Norma

From:

Smith, Norma

Sent:

Monday, June 20, 2016 10:51 AM

To:

'Patter-Gay Kerr'

Cc:

MCOBU RES

Subject: Attachments: RE: Tax Exempt Form attached - Kenneth Jones Conff 3258608051

K Jones Conf#3258608051.pdf

Norma Smith
Office Assistant III
Hillsborough County Economic Development
601 East Kennedy Blvd 20th Floor
Tampa, Fl 33602-3503

P: 813-276-8461 F: 813-276-2638 E: smithne@hillsboroughcounty.org

Please note: all correspondence to or from this office is subject to Florida's Public Records laws.



From: Patter-Gay Kerr [mailto:Patter-Gay.Kerr@Hilton.com]

Sent: Monday, June 20, 2016 9:19 AM

To: Smith, Norma <SmithNE@HillsboroughCounty.ORG>

Cc: MCOBU RES < MCOBU RES@Hilton.com>

Subject: Tax Exempt Form attached - Kenneth Jones Conf# 3258608051

Please see form attached to be completed and return with the tax exempt certificate. Please respond to "ALL" on this email.

Thanks so much.

Patti Kerr I Group Reservation Coordinator

BUENA VISTA PALACE

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KENNETH JONES COMF#

3258608051

# THIS FORM SHOULD ONLY BE USED FOR STATE & LOCAL GOVERNMENT AND EXEMPT NONGOVERNMENT ORGANIZATIONS

# EXEMPT ORGANIZATION'S ATTESTATION OF DIRECT BILLING AND PAYMENT STATE OF FLORIDA

I, the undersigned, am a representative of the exempt governmental (non-Federal) or exempt nongovernmental organization identified below. The purchase or lease of tangible personal property and/or services or the rental of living accommodations made on the dates listed below is for use by and payment will be directly paid by the exempt organization identified below.

The charges for purchase or lease of tangible personal property, services, or the rental of living accommodations from 7 / 25/16 to 7 / 26 / 16 will be billed to and paid directly by the exempt organization.

If the charges for purchase or lease of tangible personal property, services, or the rental of living accommodations are paid by credit card, I attest that the credit card used is issued directly by to the exempt organization identified below, in the name of the exempt organization identified below, with the bill directly paid by the funds of the organization. If such charges are paid by check, I attest that the check will be drawn by the exempt organization.

check will be drawn by the exempt organization. Under penalty of perjury, I declare that I have read the foregoing and that the facts stated in it are true. Authorized signature on behalf of the exempt entity: Date: 6/20/16 Please print name & title of the representative: NORMA SMITH - OFFICE ASSISTANT III Name of exempt entity: HILLSBORDUGH COUNTY Type of exempt entity: GOVERNMENT AGENCY Exempt Entity Consumer's Certificate of Exemption No. (Form DR-14): 85 -801 2600015 C-0 Address of exempt entity: GOIE KENNEDY BLVO FLZO Phone number of exempt entity: \$13 276-846 | Email contact of exempt entity: 5011445 @ HILLSBOROUGHCOUNTY.ORG IMPORTANT NOTE: THIS LETTER MAY NOT BE USED TO SUBSTANTIATE PURCHASES OR LEASES OF TANGIBLE PERSONAL PROPERTY, SERVICES, OR LIVING ACCOMMODATIONS FOR THE PERSONAL USE OF, OR INDIVIDUALLY BILLED TO, ANY INDIVIDUAL REPRESENTING THE EXEMPT ENTITY ABOVE. IF THE PURCHASE IS MADE WITH A CREDIT CARD BILLED TO THE EMPLOYEE AND LATER REIMBURSED THE **PURCHASE DOES NOT QUALIFY FOR EXEMPTION** Name of Lodging Facility: HILTON - BUENA VISTA Address of Lodging Facility: 1900 E BUSNA WISTA LAKE BURNA VISTA FL 32837



## **Consumer's Certificate of Exemption**

DR-14 R. 04/11

Issued Pursuant to Chapter 212, Florida Statutes

85-8012622015C-2

11/30/2014

11/30/2019

Certificate Number

Effective Date

Expiration Date

This certifies that

HILLSBOROUGH COUNTY BOARD OF COUNTY COMMISSIONERS 601 E KENNEDY BLVD FL 12 TAMPA FL 33602-4932



is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



# Important Information for Exempt Organizations

DR-14 R. 04/11

- 1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
- Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities.
- 3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
- 4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
- 5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
- 6. If you have questions regarding your exemption certificate, please contact the Exemption Unit of Account Management at 800-352-3671. From the available options, select "Registration of Taxes," then "Registration Information," and finally "Exemption Certificates and Nonprofit Entities." The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

ZHHOET ZU AM STOE

CLERK TO

THE BOASONES

## **Economic Development Depar Pre Travel Authorization**

norma j	
Economic Development Departm  Pre Travel Authorization  Dure to process	1
Economic Development Departm Pre Travel Authorization  Department Director requires that a Pre Travel Authorization Form immediate supervisor prior to submitting the form to him/her for sig the Director sign your request prior to submitting it to administration submitted to administration at least 15 days prior to the travel.  Name: Kenneth Jones  Hours for the Many Colons of Season	0
Name: Kenneth Jones Lhaud (MV)	
Purpose of Travel: Annual FACTE (Fla Assoc for Career & Technical Education) Conference (Attach documentation/agenda)  Destination: Orlando, FL (Buena Vista Palace Resort)	
Departure Date: <u>07/25/16 /Time: 2:00 PM</u> Return Date: <u>07/26/16 /Time: 5:00 PM</u>	
Wethod of Travel: Personal Vehicle X County Vehicle Airline	
Registration Fee:\$-0	
Hotel: Amount: <u>\$129</u> (Per Night) Number of Nights: <u>1</u>	
Approved by Manager: 6/3//6 Signature Date	

Approved by Director:

**Signature** 

Date

This form is to be completed in accordance with Administrative Directive #AD-09, Local vicinity travel is defined as miles traveled on official Hillsborough County business within Hillsborough County and its immediate vicinity, including Pasco County, Pinellas County, Hardee County, Hernando County, Highlands County, Polk County, and Manatee County.

Vicinity mileage can be reported on the Local Vicinity Travel Reimbursement Log form.

CONFIRMATION # 3258608051

FLORIDA ASSOCIATION FOR
INDUSTRIAL & TECHNICAL EDUCATORS
Session Strand @ FACTE
TUESDAY, JULY 26, 2016

50 Annual FACTE Conference and Trade Show
Buena Vista Palace Resort Orlando. Florida

### FAITE, FLATE, FLDOE SESSION STRAND AGENDA

Session 1

Panel Discussion: Best Practices for Work-Based Learning Events

8:30 - 10:00 am

Moderator: Ted Norman, FLDOE

It's important to provide workplace experiences for students in CTE programs, but if students are too young to go to work and be interns, what can you do? Looking at the work-based learning continuum (Expose. Explore. Experience.), these types of events can well serve the Explore level and support the next step of student engagement with industry – job shadowing, internships, etc. This session will share the logistics and impacts of three different work-based learning event strategies: Construction Days; MFG DAY (Manufacturing Day) student tours; and STEM expos. Join us to learn how to you can use these ideas in your own discipline area or implement these existing activities.

Session 2

The Maker Effect Foundation

10:15 - 11:15 am

How the maker movement is fueling a new manufacturing revolution

From a Maker Space to the Maker Faire, Ian Cole and the Maker Effect Foundation have organized around independent inventors, designers and tinkerers to establish community workshops and events that host creativity, ingenuity and entrepreneurship. Makers tap into an American admiration for self-reliance and combine that with open-source learning, contemporary design and powerful personal technology like 3D printers. Learn how the maker movement can be applied to career and technical education including manufacturing programs and events that showcase student products.

11:30 am - 1:30 pm

Lunch



# **50th Annual** Conference & Trade Show

Draft Agenda

# WHERE

# WHEN

Buena Vista Palace 1900 E Buena Vista Dr Lake Buena Vista, FL 32830

Monday 07-25-16 through Wednesday 07-27-16

## **REGISTRATION COSTS:**

MEMBER

ONE DAY \$200

SENDER \$200

STUDENT \$200

# INCLUDES BREAKFAST (TUE&WED)/LUNCH&DINNER (TUE)



The room rate is \$129.00/ night. That fee is paid directly to the hotel. Please book your room ASAP (your card will not be charged until check-in.)

Meetings will be held on Tuesday & Wednesday.

# PRE-CONFERENCE COSTS:

17/1/2

**TETADS** 

HOEAF







#### ADDITIONAL INFORMATION:

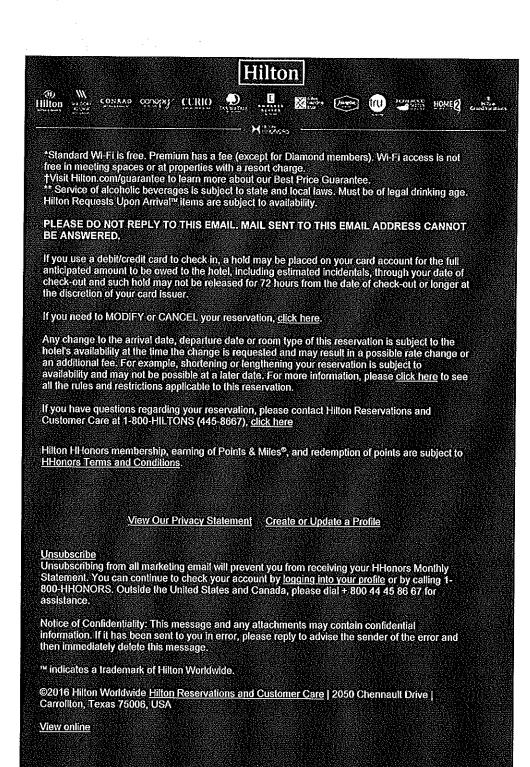
#### Tax:

- · 6.50% per room per night
- · 6.00% per room per night
- Valet parking: 21.00/nightSelf parking: 0.00/night

## RATE RULES AND CANCELLATION POLICY:

· Please contact us should you need to cancel your reservation.

- Cancellations are required by 11:59 PM on Jul 20, 2016 local hotel time to avoid cancellation penalties.
- Your reservation is guaranteed by a deposit of 145.13 USD that has been/will be charged to your credit card.





1900 E. Buena Vista Drive Lake Buena Vista, FL 32830 United States of America

TELEPHONE 407-827-2727 • FAX 407-827-3472

Reservations

www.hilton.com or 1 800 HILTONS

JONES, KENNETH

Room No:

4425/Q2RG

PO BOX 1110

Arrival Date:

7/25/2016 5:31:00 PM

Departure Date: Adult/Child:

7/26/2016 11:47:00 AM 1/0

**TAMPA FL 33601** 

Cashier ID:

KAVE/KALANI

UNITED STATES OF AMERICA

Room Rate:

129.00

AL:

HH# VAT#

Folio No/Che

128910 A

Confirmation Number: 3258608051

Buena Vista Palace 7/26/2016 11:47:00 AM

DATE	DESCRIPTION	ID	REF NO	CHARGES	CREDIT	BALANCE
6/9/2016	Advance Deposit VS *3720	MACA	405129		(\$145.13)	
6/20/2016	Advance Deposit VS *3720	TRCH	405129	\$16.13		
7/25/2016	GUEST ROOM EXEMPT	STNI	466014	\$129.00		
		**BALANCE**				\$0.00

Thank you for staying with us !!!



1900 E. Buena Vista Drive Lake Buena Vista, FL 32830

United States of America

TELEPHONE 407-827-2727 • FAX 407-827-3472 Reservations

www.hilton.com or 1 800 HILTONS

JONES, KENNETH

Room No:

4425/Q2RG

PO BOX 1110

Arrival Date:

7/25/2016 5:31:00 PM

Departure Date: Adult/Child:

7/26/2016 11:47:00 AM 1/0

**TAMPA FL 33601** 

Cashier ID: Room Rate: KAVE/KALANI

UNITED STATES OF AMERICA

129.00

AL: HH#

VAT# Folio No/Che

128910 B

Confirmation Number: 3258608051

Buena Vista Palace 7/26/2016 11:47:00 AM

\*\*BALANCE\*\*

\$0.00

Thank you for staying with us !!!



ES, KENNETH **PO BOX 1110** 

TAMPA FL 33601 UNITED STATES OF AMERICA

**BUENA VISTA PALACE RESORT** 

1900 Buena Vista Drive | Lake Buena Vista, FL | 32830

T: 407||827-2727 F: 407|827-3887

WWW.BUENAVISTAPALACE.COM

Room: 4425/Q2RG Arrival Date: 7/25/2016 5:31:00 PM Departure Date: 7/26/2016 11:47:00 AM

1/0 129.00

Adult/Child: Room Rate:

Rate Plan: HH # AL: Car:

0724FL

Confirmation Number: 3258608051

#### 7/26/2016

DATE	DESCRIPTION	(D	REF. NO	CHARGES	CREDITS	BALANCE
6/9/2016	Advance Deposit VS *3720	MACA	405129		(\$145.13)	
6/20/2016	Advance Deposit VS *3720	TRCH	405129	\$16.13		
7/25/2016	GUEST ROOM EXEMPT	STNI	466014	\$129.00	· ·	\$0.00

ACCOUNT NO.	DATE OF CHARGE	FOLIO NO./CHECK NO. 128910 A
ARD MEMBER NAME	AUTHORIZATION	INITIAL
STABLISHMENT NO. & LOCATION ESTABLISHMENT AGREES TO TRANSMIT TO CARD HOLDER FOR PAINLENT  Thank you for staying with us !!!	PURCHASES & SERVICES	
Thank jou to oughly that do in	TAXES	
	TIPS & MISC.	
ARD MEMBER'S SIGNATURE	TOTAL AMOUNT	
REQUIRED FOR A CASH REFUND.	PAYMENT DUE UPON RECEIP	T T

Bura Vista Palace Resort



1900 E. Buena Vista Drive Lake Buena Vista, FL 32830 United States of America

TELEPHONE 407-827-2727 • FAX 407-827-3472

Reservations www.hilton.com or 1 800 HILTONS

JONES, KENNETH

PO BOX:1110

TAMPA FL 33601

UNITED STATES OF AMERICA

Room No:

/Q2RG

Arrival Date: 7/25/2016 12:00:00 AM

Departure Date:

7/26/2016

Adult/Child:

Folio No/Che

1/0

Cashier ID:

TRCH/TRACIE

Room Rate:

129.00

AL:

HH# VAT#

128910 A

Confirmation Number: 3258608051

Buena Vista Palace 6/20/2016 12:32:00 PM

DATE	DESCRIPTION	ID	REF NO	CHARGES	CREDIT	BALANCE
6/9/2016	Advance Deposit VS *3720	MACA	405129		(\$145.13	)
6/20/2016	Advance Deposit VS *3720	TRCH	405129	\$16.13		
		**BALANCE**				(\$129.00)

Thank you for staying with us III

IF 249596 16,13CA

IE248703

**Norma Smith** 

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